Processed by State of Nebraska Department of Natural Resources Data(Bank) 6/15/2022 4:57:59 PM

Subsection: NWSE Section: 22 Township: 15 Range: 7W

Footage: 2641 feet from the South section line and 2641 feet from the East section line.

Latitude: 41° 15' 24.73" Longitude: -98° 6' 27.51"



Legend

### **Zooming** – 3 options

- Double click on Map to zoom in
- Plus(+) and minus(-) signs in upper left corner of map also zoom in and out. Hover with mouse over area and when pointer disappears, click. Plus is on top and minus is below it.
- Click on map and use mouse wheel to zoom in or out.

#### Panning – Moving around map

Click on map and hold, drag mouse direction to move map

#### **DISCLAIMER**

The well location computations are based on calculated section corners, and not surveyed information or GPS

## STATE OF NEBRASKA DEPARTMENT OF NATURAL RESOURCES NOTICE OF CHANGE OF OWNERSHIP

0

Name, address and telephone number of new or Name(s) must be exactly as described on deed ownership of property. If more than one owner i.e. limited partnership, joint ownership, corpora	or other document transferring, please describe type of ownership,	FOR DEPARTMENT USE ONLY  Surface Water Appropriation((s)  Change ()  Ground Water Well Registration(s)
Irene Boelts	5	Changed/Updated:
1503 12th Aven	ue	
Central City.	NE	
Zip Code 68826 Telephone No. (	3081 946- 2644	Central Platte NRO
2. All correspondence is to be mailed to:		
	•	
7in Code		
Zip Code Telephone No. (	)	
and/or street address.		be returned for correction. If applicable, please list lot, block
4. This change is filed concerning the following:	20	
a. List surface water appropriation number	ers:	
b. List ground water well registration num	nbers:	
5. The above information is true and accurate to th	e best of my knowledge.	
$\frac{12-09-02}{\text{Date}}$	Dreise C. Brett. Signature of new land owner or agent	i/
Return to:		ווכהבוגבת וויכהבוגבת
•	State of Nebraska Department of Natural Resource: 301 Centennial Mail South P.O. Box 94676 Lincoln, Nebraska 68609-4676 Phone (402) 471-2363	DEC 1 1 2002 BEG O E 2002

January 13, 1971 Department of able Resources Cha d. Jones ) 2 Sincetor Juncoln, Rebracka altention mro Helma Pangla Dear Mrs Pangle, I will my and stroughten out my mietake am felling out the requestration papers for well 6.33642. Receipt-130299 Section 3.2 - 15 -The reason for dollay un consucrenge, were olive to the fact of near in the hospital. I am serry for Coursing you this trouble. Survey

Registration No. G-33642 County of Merrick Date Filed November 12, 1970

11-12-70

# STATE OF NEBRASKA IRRIGATION WELL REGISTRATION

I, Descript Bor Cho of 15.03-12 ave Control City (Postoffice Address)
being first duly sworn upon my oath say:
1st. That the name of the owner of the land upon which the irrigation well is located is a first the land upon which the irrigation well is located is a first that the name of the owner of the land upon which the irrigation well is located is a first that the name of the owner of the land upon which the irrigation well is located is a first that the name of the owner of the land upon which the irrigation well is located is a first that the name of the owner of the land upon which the irrigation well is located is a first that the name of the owner of the land upon which the irrigation well is located is a first that the name of the owner of the land upon which the irrigation well is located is a first that the name of the owner of the land upon which the irrigation well is located in the land upon the l
1st. That the name of the owner of the land upon which the irrigation well is located is a little Country of Metalick.  Boldom, of 150.3-12thaul Street, Central City or Village)
State of M. H. Quarter of Section 2.2.
of the Sixth P. M. M.C. W. Ch. C. M. C. County, and to the
feet from the Louth line and 3.75 feet from the Cast line of said tract.
8rd. That the well was installed with the intention of irrigating all or parts of the following described
8rd. That the well was installed with the intention of magnetic field with the magnetic field with the intention of magnetic field with the magnetic field with th
land: WW 4 -22 - 15 -7 (Give Quarter, Section, Township and Range)
amounting in all to approximately. 160
10th. That the type and size of impeter is as considered.  Watter Sand Raller  11th. That the well was completed on or about the Sanday of July , 1969.

12th. That attached here	to are three co	ples of the log	of the well cer	rtifled to by th	e driller of the well.
18th. That the driller of	this well is	Le Koy	leum		, whose address is
Rural Route Cha	poman Ile	dranka		a p	1 8 0%
14th. That the name of	the tenant or o	perator, if other	er than the owi	ner, is whether	Dock W
14th. That the name of	, whose add	ress is)	rad Noute	LACAL	1 / GBrazes
15th. That the relation	which the subs	scriber to this	instrument ber	rs to said regi	strant is that of
Dunght Bock	18 (Dell'ILR	tenant or sgent fo	r land on which well	Is located)	
and that he is authorized to s	ilgn this instru	ment in behalf	f of the interes	it affected.	
		Signed: 2.	Lunghil	Brelle	<u>}</u>
		Dated:/	Lace inter	8, 1970	
	This	drawina repn	sents one Se	ction	
1	Mark with an	The locallo	n of the titl	l l	
4.3		} [		i 	
Section No. 22				1	N
		i		}	1
Township 15					
Township	į	1	X		-0
					5 280
Range 7				į	
				 	]
T				1	' '
1320				1	
Ī					]_+
J.,	Each	small subdivisi	on is a 40-a	cre tract.	
State of Nebraska	88.				
Department of Water Resou	irces )	.8 . 15	A.M. on the	12th day of	Nov. 19.70
This instrument was fil	ed for record a	t.v.v	A		0 0
			dle	does all	Mugar L.

Date Filed Nov. 12, 1970

MATTICE MATTICE
Registration No. G-33642 County of Merrick Date Filed NOVA ARE STATES
OF NERRASKA
CERTIFICATE OF WELL, DRILLER  Of Control (Fostoffice Address)  (Notate of Driller)  Of the Control of the Contr
1) 1 Chat of 11 K-12 Control of the control
1. I am the driller of a well located on the NIV Quarter, Section No. 22
1. I am the driller of a well located on the NI Quarter, Section Romanie.  Township
whose postoffice address is Cast May
2. That the drilling was begun on the 1967.
the
L.V V
4. That the diameter of drilled hole is
5 That Rarchely was deed
6. That the drilled hole is/is not sealed, as follows:
7. That the following is an accurate log of the depth, thickness and character of the different strata
manatant and the location of water-bearing
manatant and the location of water-bearing
DEPTH IN FEET FROM TO  Jap Sail Stand
DEPTH IN FEET FROM TO  30 Top Soil & Sand
DEPTH IN FEET  FROM  TO  JOSSA 14 Search  38 45 Led Grant
DEPTH IN FEET FROM TO  30 Top Soil & Sand
DEPTH IN FEET  FROM  TO  JOSSA 14 Search  38 45 Led Grant
DEPTH IN FEET  FROM  TO  JOSSA 14 Search  38 45 Led Grant
penetrated, and the location of water-basis,  DEPTH IN FEET FROM TO  J 30 Tap Sail 4 Sand  30 38 Hand sheerand  38 45 Led Grand  45 65 Glay
DEPTH IN FEET  FROM  TO  JOSSA 14 Search  38 45 Led Grant